## APPLICATION FOR THE POST OF DIRECTOR FOR RSETI,SIWAN ON FULLY CONTRACTUAL BASIS

To Regional Manager, Central Bank of India, Regional Office, Balua Tal, Post Box No-5, Motihari District-East Champaran, Bihar, Pin Code-845401

Paste Passport size photograph

Please sign across the photograph

With reference to your advertisement on Bank's Website dated 15/07/2016. I, submit my application for the post of Director RSETI, Siwan in prescribed format.

| 1.  | Name (in full)                                    | : |  |
|-----|---|---|--|
| 2.  | Address for correspondence                        | : |  |
| 3.  | Category  | : |  |
| 4.  | If person with Disability:                        |   |  |
|     | Type of disability                                | : |  |
|     | Percentage of disability                          | : |  |
| 5.  | Date of Birth (as per School leaving Certificate) | : |  |
|     | Age in completed years as on                      | : |  |
| 6.  | Details of Non-refundable Application Fees:       |   |  |
|     | Name of DD Issuing Bank                           | : |  |
|     | Place of Issue                                    | : |  |
|     | Date of Issue                                     | : |  |
|     | Amount  | : |  |
| 7.  | Contact Details:                                  |   |  |
|     | Mobile No.  | : |  |
|     | Landline No.                                      | : |  |
|     | e-mail ID   | : |  |
| 8.  | Gender  | : |  |
| 9.  | Nationality                                       | : |  |
| 10. | Religion  | : |  |

| 11.                            | Marital status           | : |  |  |
|--------------------------------|--------------------------|---|--|--|
| 12.                            | Father's/ Husband's name | : |  |  |
| 13.                            | Permanent Address        | : |  |  |
| 14. EDUCATIONAL QUALIFICATION: |                          |   |  |  |

| Qualification                     | Details<br>(B.A/ B.<br>Sc. / M.A /<br>M. Sc.<br>Etc.) | Board /<br>University | Full Time<br>/ Part-<br>Time | Year of<br>Passing | Subject /<br>Specialization | Marks (Rank<br>if any) |
|-----------------------------------|---|-----------------------|------------------------------|--------------------|-----------------------------|------------------------|
| Graduation                        |   |                       |                              |                    |                             |                        |
| Post<br>Graduation                |   |                       |                              |                    |                             |                        |
| Professional Qualification        |   |                       |                              |                    |                             |                        |
| Others /<br>Computer<br>Knowledge |   |                       |                              |                    |                             |                        |

## 15. RELATIVE EXPERIENCE – Total (in years) \_\_\_\_\_\_.

| Sr. No. | Name of<br>Bank | Designation | Duration | Responsibilities | Pay Scale | Extra<br>Ordinary<br>Achievements |
|---------|-----------------|-------------|----------|------------------|-----------|-----------------------------------|
|         |                 |             |          |                  |           |                                   |
|         |                 |             |          |                  |           |                                   |
|         |                 |             |          |                  |           |                                   |
|         |                 |             |          |                  |           |                                   |
|         |                 |             |          |                  |           |                                   |
|         |                 |             |          |                  |           |                                   |
|         |                 |             |          |                  |           |                                   |
|         |                 |             |          |                  |           |                                   |
|         |                 |             |          |                  |           |                                   |

| 16. | Retired on VRS/ Superannuation | : |        |
|-----|--------------------------------|---|--------|
|     | Date of Retirement             | : |        |
|     | Total years of Service         | : | Years. |

|     | Out Of Which As An Officer  No. Of Years Worked As Rural Branch Managers |  |         | Years.    |
|-----|--|--|---------|-----------|
|     |  |  |         | Years.    |
| 17. | Date   | e Of Issue Of Service  | :       |           |
|     | Cert   | tificate Of Previous Employer  | :       |           |
| 18. | Det  | ails of Present Employment   |         |           |
| 10. | (a)  | Organization :   |         |           |
|     | (b)  | Full Address :   |         |           |
|     | (c)  | Position :   |         |           |
|     | (d)  | Reporting to :   |         |           |
|     | (e)  | Salary / Compensation :  |         |           |
|     |  | Presently drawn  |         |           |
|     |  |  |         |           |
|     | T  |  |         |           |
| 20  | Sign   | the state of the s |         |           |
|     |  | nificant Achievement (if any) in respect of abo  | ove ass | ignments: |

| 21. | Name & Address of two references: |     |
|-----|-----------------------------------|-----|
|     | (1)                               | (2) |
|     |                                   |     |
|     |                                   |     |
|     |                                   |     |

## **DECLARATION:**

I hereby declare that the particulars furnished above are true and correct to the best of knowledge and belief and I understand that in the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirements of the relative advertisement, my candidature / appointment for the said post is liable to be cancelled / terminated at any stage and if appointed, my service are liable to be terminated. I am willing to serve anywhere in India. I agree that Bank has right to transfer me to any part of the country at its discretion.

I hereby agree that any legal proceedings in respect of any matter of claims or disputes arising out of this application and / or out of said advertisement can be instituted by me only at Mumbai and Courts / Tribunals / Forums at Mumbai undertake to abide by all the terms and conditions mentioned in the advertisement displayed on Bank's website dated 15/07/2016.

| (Signature of applicant) |
|--------------------------|
| Place :                  |
| Date :                   |
| Enclosures:              |
| 1.                       |
| 2.                       |
| 3.                       |
| 4.                       |

5.