

**INDIAN INSTITUTE OF TEACHER EDUCATION**

**APPLICATION FOR THE POST OF  
ASSOCIATE PROFESSOR IN EDUCATION**

**PART - I  
GENERAL INFORMATION**



# INDIAN INSTITUTE OF TEACHER EDUCATION

Ramkrushna Paramhans Vidyasankul, Nr. Mahatma Mandir, Sector-15, 'KH' Road, Gandhinagar-382016

## APPLICATION FORM FOR THE POST OF ASSOCIATE PROFESSOR OF EDUCATION

### GENERAL DETAILS

Post applied for: \_\_\_\_\_ Advt. No. & Date: \_\_\_\_\_

Subject: \_\_\_\_\_ Demand Draft No.: \_\_\_\_\_

Date: \_\_\_\_\_ Name of Bank: \_\_\_\_\_

#### Application Fees:

**Rs. 1000/- for General/SEBC candidate**

**Rs. 500/- for SC/ST candidate**

**D.D. should be drawn in favour of "The Registrar, Indian Institute of Teacher Education", payable at Gandhinagar**

**Affix self-attested  
recent passport  
size photograph**

### PERSONAL DETAILS

Name of Applicant \_\_\_\_\_

(In BLOCK letters only)

FIRST NAME

MIDDLE NAME

LAST NAME

Parents/Spouse Name (indicate relationship): \_\_\_\_\_

Date of Birth: \_\_\_\_\_ DD MM YYYY Age on the last date of application: Y \_\_\_\_\_ M \_\_\_\_\_ D \_\_\_\_\_

Category (Please ✓) **General** ☐ **SEBC** ☐ **ST** ☐ **SC** ☐ **PWD** ☐ **Ex-Serviceman** ☐

(Attested copy of certificate issued by the competent authority to be attached if required)

Domicile Place: \_\_\_\_\_ State: \_\_\_\_\_ Nationality: \_\_\_\_\_

Religion: \_\_\_\_\_ Gender: \_\_\_\_\_ Marital Status: \_\_\_\_\_

Permeant Address: \_\_\_\_\_

Address for communication: \_\_\_\_\_

Telephone No: \_\_\_\_\_

Telephone No: \_\_\_\_\_

Mobile No.: \_\_\_\_\_

Mobile No.: \_\_\_\_\_

Email: \_\_\_\_\_

Mother Tongue: \_\_\_\_\_

Languages Known: \_\_\_\_\_

(Please use additional sheet wherever necessary)

## EDUCATIONAL QUALIFICATIONS

| Exam Passed                    | Uni./Board | Year of Passing | % of Marks / Grade | Division/Class | Subject offered/<br>Title of thesis/<br>Dissertation |
|--------------------------------|------------|-----------------|--------------------|----------------|--|
| HSC                            |            |                 |                    |                |  |
| Bachelor Degree<br>_____       |            |                 |                    |                |  |
| Master Degree<br>_____         |            |                 |                    |                |  |
| B. Ed                          |            |                 |                    |                |  |
| M. Ed<br>or<br>M. A. Education |            |                 |                    |                |  |
| M. Phil                        |            |                 |                    |                |  |
| Ph. D                          |            |                 |                    |                |  |
| NET/SLET                       |            |                 |                    |                |  |
| CCC/CCC+                       |            |                 |                    |                |  |
| Other (Specify)                |            |                 |                    |                |  |

Date of Registration of Ph. D.: \_\_\_\_\_ Date of Submission of thesis: \_\_\_\_\_

Are you awarded Ph. D.? YES/NO If Yes write date of award of Ph. D. \_\_\_\_\_

Title of thesis: \_\_\_\_\_

(Please add additional sheet if required)

## PRESENT EMPLOYMENT DETAILS

| Designation       | Employer<br>(Name & Address) | Date of<br>joining   | Nature of appointment<br>(Adhoc/Temporary/<br>Contractual/Permanent) |
|-------------------|------------------------------|----------------------|--|
|                   |                              |                      |  |
| Monthly Basic Pay | Grade pay                    | Gross Salary<br>(PM) | Experience (Years, Months)   |
|                   |                              |                      |  |

(Please attach self-attested copy of experience letter issued by the employer)

## FULL-TIME TEACHING EXPERIENCE\*

| Post                              | Employer<br>(Name &<br>Address) | Experience |    |                                  | Basic pay &<br>grade pay | Nature of appointment<br>(Adhoc/Temporary/<br>Contractual/Permanent) |
|-----------------------------------|---------------------------------|------------|----|----------------------------------|--------------------------|--|
|                                   |                                 | From       | To | Experience<br>(Years,<br>Months) |                          |  |
|                                   |                                 |            |    |                                  |                          |  |
|                                   |                                 |            |    |                                  |                          |  |
|                                   |                                 |            |    |                                  |                          |  |
|                                   |                                 |            |    |                                  |                          |  |
|                                   |                                 |            |    |                                  |                          |  |
|                                   |                                 |            |    |                                  |                          |  |
| <b>Total teaching experience:</b> |                                 |            |    |                                  |                          |  |

- \* The teaching experience as a “Teacher recognized by the University” will only be considered.
- \* Those who are teaching in an SFI without university recognition letter, their experience would not be considered.
- \* Produce university recognition letter corresponding to every teaching job done.
- \* Attach self-attested copies of certificates from the competent authority in support of the above mentioned experience.

## RESEARCH EXPERIENCE\*

| Name of<br>University/College/Institution | Designation | Nature<br>of Work | Pay Scale<br>with AGP/<br>Fixed pay | From | To | Experience<br>(in Y-M) |
|---|-------------|-------------------|-------------------------------------|------|----|------------------------|
|   |             |                   |                                     |      |    |                        |
|   |             |                   |                                     |      |    |                        |
|   |             |                   |                                     |      |    |                        |
| <b>Total Research Experience</b>          |             |                   |                                     |      |    |                        |

- \* Attach self-attested copies of certificates from the competent authority for the above mentioned experience.

# INDIAN INSTITUTE OF TEACHER EDUCATION

## ACADEMIC PROFILE

(Please add additional sheets if required for teaching/research/publication in the format as in this form)

### Scheme of marks in direct recruitment of Associate Professor in Indian Institute of Teacher Education, Gandhinagar

|   |  |
|---|--|
| Minimum API Scores  | Consolidated API score requirement of 300 points from categories II & III of APIs (cumulative)   |
| Selection Committee criteria/weightages<br>(Total Weightages = 100) | a. Academic Background (20%)<br>b. Research performance based on API score and quality of publications (40%)<br>c. Assessment of Domain Knowledge and Teaching Skills (20%)<br>d. Interview performance: (20%) |

#### a. Academic background (20 Marks) (Criteria for Education Faculty)

| Sr. No | Academic background  | Max Marks |
|--------|--|-----------|
| 1      | Under Graduate Degree in the relevant Discipline                             | 03        |
| 2      | Post Graduate Degree in the relevant Discipline                              | 04        |
| 3      | Under Graduate Degree in the Education Discipline – B. Ed.                   | 03        |
| 4      | Post Graduate Degree in the Education Discipline – (M. Ed./ M. A. Education) | 04        |
| 5      | Higher academic qualifications   | 04        |
| 6      | Medals   | 02        |
| Total  |  | 20        |

#### b. Research performance based on API score and quality of publications (40 Marks) (See page 16-32 of Part II)

#### c. Assessment of Domain Knowledge and Teaching Skills (20 Marks)

| Sr. No | Domain                                   | Max marks |
|--------|--|-----------|
| 1      | Subject knowledge & Communication Skills | 05        |
| 2      | Teaching Skills                          | 15        |
| Total  |  | 20        |

#### d. Interview performance (20 Marks)

**Total Marks: a. (20) + b. (40) + c. (20) + d. (20) = 100 Marks**

**a) ACADEMIC BACKGROUND****1) Under Graduate Degree (Max. 03 Marks). Name of the Degree:\_\_\_\_\_**

| Sr. No.  | % of Marks | Marks | Marks Claimed | Marks Verified (For office use only) |
|--|------------|-------|---------------|--------------------------------------|
| 1  | < 60       | 1     |               |                                      |
| 2  | < 70       | 1.5   |               |                                      |
| 3  | < 75       | 2     |               |                                      |
| 4  | ≥ 75       | 3     |               |                                      |
| Attach self-attested copy of mark sheet of the final year/semester |            |       |               | <b>Annexure: 1</b>                   |

**2) Post Graduate Degree (Max.0 4 Marks). Name of the Degree:\_\_\_\_\_**

| Sr. No.  | % of Marks | Marks | Marks Claimed | Marks Verified (For office use only) |
|--|------------|-------|---------------|--------------------------------------|
| 1  | < 60       | 1     |               |                                      |
| 2  | < 65       | 1.5   |               |                                      |
| 3  | < 70       | 2     |               |                                      |
| 4  | < 75       | 3     |               |                                      |
| 5  | ≥ 75       | 4     |               |                                      |
| Attach self-attested copy of mark sheet of the final year/semester |            |       |               | <b>Annexure: 2</b>                   |

**3) Under Graduate Degree in Education (Max. 03 Marks). Name of the Degree: B.Ed.**

| Sr. No.  | % of Marks | Marks | Marks Claimed | Marks Verified (For office use only) |
|--|------------|-------|---------------|--------------------------------------|
| 1  | < 60       | 1     |               |                                      |
| 2  | < 70       | 1.5   |               |                                      |
| 3  | < 75       | 2     |               |                                      |
| 4  | ≥ 75       | 3     |               |                                      |
| Attach self-attested copy of mark sheet of the final year/semester |            |       |               | <b>Annexure: 3</b>                   |

**4) Post Graduate Degree in Education (Max. 04 Marks). Name of the degree: M. Ed. / M. A. Education**

| Sr. No.  | % of Marks | Marks | Marks Claimed | Marks Verified (For office use only) |
|--|------------|-------|---------------|--------------------------------------|
| 1  | < 60       | 1     |               |                                      |
| 2  | < 65       | 1.5   |               |                                      |
| 3  | < 70       | 2     |               |                                      |
| 4  | < 75       | 3     |               |                                      |
| 5  | ≥ 75       | 4     |               |                                      |
| Attach self-attested copy of mark sheet of the final year/semester |            |       |               | <b>Annexure: 4</b>                   |

**NOTE:** In the case of integrated degrees marks for two degrees are shown separately in the Mark Sheet.  
Separate marks for both the degrees must be considered for the calculation in the above tables.

**5) Higher academic qualifications (Max. 04 Marks)**

| Sr. No. | Qualification   | Max. Marks | Marks Claimed | Marks Verified (For office use only) | Annexure           |
|---------|---|------------|---------------|--------------------------------------|--------------------|
| 1       | Post-Doctoral Research  | 2          |               |                                      | <b>Annexure: 5</b> |
| 2       | Others (PG Diploma/ Degree/ M. Phil etc.) 1 mark /diploma/degree/ M.Phil. | 1          |               |                                      | <b>Annexure: 6</b> |
| 3       | NET/SLET/SET  | 1          |               |                                      | <b>Annexure: 7</b> |

**6) Awards, Medals (Max. 02 Marks)**

| Sr. No. | Qualification  | Max. Marks | Marks Claimed | Marks Verified (For office use only) | Annexure           |
|---------|--|------------|---------------|--------------------------------------|--------------------|
| 1       | University medal in PG programme (certificate of university must be produced) 1 mark per award/medal | 02         |               |                                      | <b>Annexure: 8</b> |

**b) Research performance based on API score and quality of publications (40 Marks)**  
 (See page 16-32 for API details)

**c) Assessment of domain knowledge and teaching skills (20 Marks)**

| Sr. No. | Domain                                   | Max. Marks | Marks Obtained (For office use only) |
|---------|--|------------|--------------------------------------|
| 1       | Subject knowledge & Communication Skills | 05         |                                      |
| 2       | Teaching Skills                          | 15         |                                      |

**d) Interview Performance: 20 Marks**

| Sr. No. | Details               | Max. Marks | Marks Obtained (For office use only) |
|---------|-----------------------|------------|--------------------------------------|
| 1       | Interview Performance | 20         |                                      |
|         |                       |            |                                      |

## Miscellaneous Information

### 1. Do you have the following Skills?

| Windows Packages<br>(E.g. MS -Office etc.)                   | Describe nature of usage<br>(Mention ability to install & programme) | Proficiency |
|--|--|-------------|
|  |  |             |
|  |  |             |
|  |  |             |
| Linux based packages<br>(E.g. Open office, LibreOffice etc.) | Describe nature of usage<br>(Mention ability to install & programme) | Proficiency |
|  |  |             |
|  |  |             |
|  |  |             |
| Scientific packages<br>(E.g. SPSS/ Matlab etc.)              | Describe nature of usage<br>(Mention ability to install & programme) | Proficiency |
|  |  |             |
|  |  |             |
|  |  |             |

1. Mention your most significant contribution as a teacher.



2. Mention your most significant research contribution.

3. Mention your proposed roadmap for teaching and research for the next five years.

4. Mention any administrative responsibilities you may have taken.

5. Mention any professional responsibilities you may have taken.

6. Mention any other significant contribution.

7. Mention the details of membership/fellowship of learned bodies/societies

8. Mention your contribution in literary/cultural or other activities

## DISCLOSURE

Have you been debarred or punished for adopting unfair means in any examination by any Institution /Board or University? YES ☐ NO ☐

If YES, give details:

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Have you, at any time been convicted by the court for any criminal offence? YES ☐ NO ☐

If YES, give details:

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Were you ever discharged/dismissed/demoted/asked to retire from any previous employment?

YES ☐ NO ☐

If YES, give details:

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## Details of three Referees familiar with your academic work

| Sr. No. | Name of the Referee with designation | Name & address of the institute | Contact No. (Mobile/Landline) | Email Address |
|---------|--------------------------------------|---------------------------------|-------------------------------|---------------|
|         |                                      |                                 |                               |               |
|         |                                      |                                 |                               |               |
|         |                                      |                                 |                               |               |

# NO OBJECTION CERTIFICATE FROM THE PRESENT EMPLOYER

*(In the case of those already in service)*

The applicant Mr./Mrs./Miss \_\_\_\_\_ is holding permanent/temporary post of \_\_\_\_\_ on Basic Pay of Rs. \_\_\_\_\_ with Grade Pay of Rs \_\_\_\_\_. His/her application is forwarded with the remarks that the facts stated in the above have been verified and found correct and there is **no objection** for his/her application being considered by the Indian Institute of Teacher Education (IITE), Gandhinagar. He/she will be relieved in case he/she is selected on the post applied for. It is further certified that there is no vigilance case or disciplinary/criminal proceeding are either pending or contemplated against him/her.

Name of the Head of Institution: \_\_\_\_\_

Designation: \_\_\_\_\_

Date: \_\_\_\_\_

Place: \_\_\_\_\_

Signature  
(Designation, Office Seal)

Address:

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## **DECLARATION**

- 1) I hereby declare that the entries made in this application form are true and correct to the best of my knowledge and belief. If any part of the information given is found to be false or incorrect, my candidature will be treated as cancelled.
- 2) I have not been convicted by a Court of Law for any offence.
- 3) I have not indulged in any of the acts of misconduct such as participating in Gherao of any educational authority, whether academic or administrative manhandling or abusing such authority or damaging any building or other property.
- 4) I have not been found to have used unfair means in any examination and have not gravely misbehaved with a teacher or officer or my superior or found to have tampered with or forged a marks-sheet, certificate or degree.
- 5) I have read and understood all the relevant information, terms and conditions, and I shall abide by the same as also any other ordinances, statutes, rules and regulations that may be made by the University hereafter.

**Date:**

**(Signature of applicant)**

**Place:**

**Name of applicant**

# **INDIAN INSTITUTE OF TEACHER EDUCATION**

**APPLICATION FOR THE POST OF  
ASSOCIATE PROFESSOR IN EDUCATION**

## **PART - II API SCORE**

**(b) Research Performance based on API score and quality of publications. (40 %)**

**CATEGORY – II: PROFESSIONAL DEVELOPMENT, CO-CURRICULAR AND EXTENSION ACTIVITIE**

**API Score calculation for Category II is as follows:**

**Actual hours spent for activity/Academic year ÷ 10 = Actual API Score**

**a. Student related co-curricular, extension and field based activities: (Maximum API Score is 15)**

(i) Discipline related co-curricular activates (e.g. field work, study visit, student seminar and other events, career counseling etc.)

| Sr. No | Academic Year                          | Activity | Actual Hours Spent/Academic year | API Score Claimed | API Score Verified<br>(For office use only) |
|--------|--|----------|----------------------------------|-------------------|---|
|        |  |          |                                  |                   |   |
|        |  |          |                                  |                   |   |
|        |  |          |                                  |                   |   |
|        |  |          |                                  |                   |   |
|        |  |          |                                  |                   |   |
|        |  |          |                                  |                   |   |
|        |  |          |                                  |                   |   |
|        | Total API Score for Category II a. (i) |          |                                  |                   |   |



(ii) Other co-curricular activities (**Cultural, Sports, NSS, NCC** etc.)

| <b>Sr. No</b>                                  | <b>Academic Year</b> | <b>Activity</b> | <b>Actual Hours Spent/Academic year</b> | <b>API Score Claimed</b> | <b>API Score Verified<br/>(For office use only)</b> |
|--|----------------------|-----------------|---|--------------------------|---|
|  |                      |                 |   |                          |   |
|  |                      |                 |   |                          |   |
|  |                      |                 |   |                          |   |
|  |                      |                 |   |                          |   |
| <b>Total API Score for Category II a. (ii)</b> |                      |                 |   |                          |   |

(iii) Extension and dissemination activities (**public/popular lectures/talks/seminars** etc.)

| <b>Sr. No</b>  | <b>Academic Year</b> | <b>Activity</b> | <b>Actual Hours Spent/Academic year</b> | <b>API Score Claimed</b> | <b>API Score Verified<br/>(For office use only)</b> |
|--|----------------------|-----------------|---|--------------------------|---|
|  |                      |                 |   |                          |   |
|  |                      |                 |   |                          |   |
|  |                      |                 |   |                          |   |
|  |                      |                 |   |                          |   |
| <b>Total API Score for Category II a. (iii)</b>  |                      |                 |   |                          |   |
| <b>Total API Score for Category II a.<br/>(i) + (ii) + (iii)<br/>Maximum API Score is 15</b> |                      |                 |   |                          |   |

**b. Contribution to Corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities: (Maximum API Score is 15)**

- (i) Administrative responsibility (including as **Dean/Principal/Chairperson/Convener/Teacher-in-charge/similar other duties** that require regular office hours for its discharge)

| Sr. No  | Academic Year | Activity | Actual Hours Spent/Academic year | API Score Claimed | API Score Verified (For office use only) |
|---|---------------|----------|----------------------------------|-------------------|--|
|   |               |          |                                  |                   |  |
|   |               |          |                                  |                   |  |
|   |               |          |                                  |                   |  |
|   |               |          |                                  |                   |  |
| <b>Total API Score for Category II b. (i)</b> |               |          |                                  |                   |  |

- (ii) Participation in **Board of Studies, Academic and Administrative Committees.**

| Sr. No   | Academic Year | Activity | Actual Hours Spent/Academic year | API Score Claimed | API Score Verified (For office use only) |
|--|---------------|----------|----------------------------------|-------------------|--|
|  |               |          |                                  |                   |  |
|  |               |          |                                  |                   |  |
|  |               |          |                                  |                   |  |
| <b>Total API Score for Category II a. (iii)</b>      |               |          |                                  |                   |  |
| <b>Total API Score for Category II b. (i) + (ii)</b> |               |          |                                  |                   |  |
| <b>Maximum API Score is 15</b>                       |               |          |                                  |                   |  |

**c. Professional Development activities: (Maximum API Score is 15)**

Activities such as **participation in seminars, conferences, short term training courses, industrial experience, talks, lectures in refresher / faculty development courses, membership of associations, dissemination and general articles and any other contribution**

| <b>Sr. No</b> | <b>Academic Year</b>  | <b>Activity</b> | <b>Actual Hours Spent/Academic year</b> | <b>API Score Claimed</b> | <b>API Score Verified (For office use only)</b> |
|---------------|---|-----------------|---|--------------------------|---|
|               |   |                 |   |                          |   |
|               |   |                 |   |                          |   |
|               |   |                 |   |                          |   |
|               |   |                 |   |                          |   |
|               |   |                 |   |                          |   |
|               | <b>Total API Score for Category II c.</b>                             |                 |   |                          |   |
|               | <b>Total API Score for Category II c.<br/>Maximum API Score is 15</b> |                 |   |                          |   |

**Total API Score for Category II**

| <b>Category</b> | <b>Total hours spent</b> | <b>API Score Claimed</b> | <b>API Score Verified (For office use only)</b> |
|-----------------|--------------------------|--------------------------|---|
| <b>II a</b>     |                          |                          |   |
| <b>II b</b>     |                          |                          |   |
| <b>II c</b>     |                          |                          |   |
| <b>Total</b>    |                          |                          |   |

# CATEGORY – III: RESEARCH AND ACADEMIC CONTRIBUTIONS

## A. Research Papers published in:

|   |                   |                |  |                  |                   |             |              |
|---|-------------------|----------------|--|------------------|-------------------|-------------|--------------|
| 1. Refereed Journals as notified by the UGC                     |                   |                | <b>15 points/publication</b><br><b>In case of joint publication</b><br><b>70% for principal author &amp; 30% for co-author</b> |                  |                   |             |              |
| Impact Factor   |                   |                | Marks to be augmented  | Sole Author      | Joint Publication |             |              |
|   |                   |                |  |                  | Principal Author  | Co-author   |              |
| *Impact factor less than 1                                      |                   |                | 5  | 20               | 14                | 6           |              |
| *Impact factor between 1 and 2                                  |                   |                | 10   | 25               | 17.5              | 7.5         |              |
| *Impact factor between 2 and 5                                  |                   |                | 15   | 30               | 21                | 9           |              |
| *Impact factor between 5 and 10                                 |                   |                | 20   | 35               | 24.5              | 10.5        |              |
| *Impact factor above 10   |                   |                | 25   | 40               | 28                | 12          |              |
| Title with page nos.  | Journal ISSN/ISBN | Impact* Factor | Sole Author  | Principal Author | Co-author         | API Claimed | API Verified |
|   |                   |                |  |                  |                   |             |              |
|   |                   |                |  |                  |                   |             |              |
|   |                   |                |  |                  |                   |             |              |
|   |                   |                |  |                  |                   |             |              |
|   |                   |                |  |                  |                   |             |              |
|   |                   |                |  |                  |                   |             |              |
|   |                   |                |  |                  |                   |             |              |
|   |                   |                |  |                  |                   |             |              |
|   |                   |                |  |                  |                   |             |              |
|   |                   |                |  |                  |                   |             |              |
|   |                   |                |  |                  |                   |             |              |
|   |                   |                |  |                  |                   |             |              |
|   |                   |                |  |                  |                   |             |              |
| Total Score   |                   |                |  |                  |                   |             |              |
| Attach self-attested copies of the first page of all the papers |                   |                |  |                  | Annexure A        |             |              |

|   |                          |                       |                              |  |                          |                    |                     |
|---|--------------------------|-----------------------|------------------------------|--|--------------------------|--------------------|---------------------|
| <b>2. Other Reputed Journals as notified by the UGC</b>         |                          |                       |                              | <b>10 points/publication</b><br><b>In case of joint publication</b><br><b>70% for principal author &amp; 30% for co-author</b> |                          |                    |                     |
| <b>Impact Factor</b>  |                          |                       | <b>Marks to be augmented</b> | <b>Sole Author</b>   | <b>Joint Publication</b> |                    |                     |
|   |                          |                       |                              |  | <b>Principal Author</b>  |                    | <b>Co-author</b>    |
| *Impact factor less than 1                                      |                          |                       | <b>5</b>                     | <b>15</b>  | <b>10.5</b>              |                    | <b>4.5</b>          |
| *Impact factor between 1 and 2                                  |                          |                       | <b>10</b>                    | <b>20</b>  | <b>14</b>                |                    | <b>6</b>            |
| *Impact factor between 2 and 5                                  |                          |                       | <b>15</b>                    | <b>25</b>  | <b>17.5</b>              |                    | <b>7.5</b>          |
| *Impact factor between 5 and 10                                 |                          |                       | <b>20</b>                    | <b>30</b>  | <b>21</b>                |                    | <b>9</b>            |
| *Impact factor above 10   |                          |                       | <b>25</b>                    | <b>35</b>  | <b>24.5</b>              |                    | <b>10.5</b>         |
| <b>Title with page nos.</b>                                     | <b>Journal ISSN/ISBN</b> | <b>Impact* Factor</b> | <b>Sole Author</b>           | <b>Principal Author</b>  | <b>Co-author</b>         | <b>API Claimed</b> | <b>API Verified</b> |
|   |                          |                       |                              |  |                          |                    |                     |
|   |                          |                       |                              |  |                          |                    |                     |
|   |                          |                       |                              |  |                          |                    |                     |
|   |                          |                       |                              |  |                          |                    |                     |
|   |                          |                       |                              |  |                          |                    |                     |
|   |                          |                       |                              |  |                          |                    |                     |
|   |                          |                       |                              |  |                          |                    |                     |
|   |                          |                       |                              |  |                          |                    |                     |
|   |                          |                       |                              |  |                          |                    |                     |
|   |                          |                       |                              |  |                          |                    |                     |
|   |                          |                       |                              |  |                          |                    |                     |
|   |                          |                       |                              |  |                          |                    |                     |
| <b>Total Score</b>  |                          |                       |                              |  |                          |                    |                     |
| Attach self-attested copies of the first page of all the papers |                          |                       |                              |  | <b>Annexure B</b>        |                    |                     |

**Total API Score of Category III A**

|  |                          |   |
|--|--------------------------|---|
| <b>Total API Score of Category III A (1) + III A (2)</b> | <b>API Score Claimed</b> | <b>API Score Verified (Only for office use)</b> |
|  |                          |   |

**B. Publications other than journal articles (books, chapters in books)**

| <b>1. Text/Reference Books by International Publishers as notified by the UGC</b> |                         |                                  |   | <b>30 points per Book for Single Author<br/>In case of joint publication<br/>70% for principal author &amp; 30% for co-author</b> |                          |                           |
|---|-------------------------|----------------------------------|---|---|--------------------------|---------------------------|
| <b>Title of the Book(s)</b>   | <b>Publication Type</b> | <b>Sole/Principal/ Co-Author</b> | <b>Publisher (city/country) &amp; Year of Publication</b> | <b>ISBN</b>   | <b>API Score claimed</b> | <b>API score verified</b> |
|   |                         |                                  |   |   |                          |                           |
|   |                         |                                  |   |   |                          |                           |
|   |                         |                                  |   |   |                          |                           |
|   |                         |                                  |   |   |                          |                           |
|   |                         |                                  |   |   |                          |                           |
|   |                         |                                  |   |   |                          |                           |
|   |                         |                                  |   |   |                          |                           |
|   |                         |                                  |   |   |                          |                           |
| <b>Total API Score</b>  |                         |                                  |   |   |                          |                           |
| Attach self-attested copies of the inner title & index pages of all books         |                         |                                  |   |   | <b>Annexure C</b>        |                           |

| 2. Subject Books by National level publishers as identified by the UGC or State / Central Govt. Publications |                  |                           |  | 20 points per Book for Single Author<br>In case of joint publication<br>70% for principal author & 30% for co-author |                   |                    |
|--|------------------|---------------------------|--|--|-------------------|--------------------|
| Title of the Book(s)   | Publication Type | Sole/Principal/ Co-Author | Publisher (city/country) & Year of Publication | ISBN   | API Score claimed | API score verified |
|  |                  |                           |  |  |                   |                    |
|  |                  |                           |  |  |                   |                    |
|  |                  |                           |  |  |                   |                    |
|  |                  |                           |  |  |                   |                    |
|  |                  |                           |  |  |                   |                    |
|  |                  |                           |  |  |                   |                    |
|  |                  |                           |  |  |                   |                    |
|  |                  |                           |  |  |                   |                    |
|  |                  |                           |  |  |                   |                    |
| Total API Score  |                  |                           |  |  |                   |                    |
| Attach self-attested copies of the inner title & index pages of all books                                    |                  |                           |  |  | Annexure D        |                    |

| <b>3. Subject Books by Other local publishers as identified by the UGC</b> |                         |                                 |   | <b>15 points per book for single author</b><br><b>In case of joint publication</b><br><b>70% for principal author &amp; 30% for co-author</b> |                          |                           |
|--|-------------------------|---------------------------------|---|---|--------------------------|---------------------------|
| <b>Title of the Book(s)</b>  | <b>Publication Type</b> | <b>Sole/Principal Co-Author</b> | <b>Publisher (city/country) &amp; Year of Publication</b> | <b>ISBN</b>   | <b>API Score claimed</b> | <b>API score verified</b> |
|  |                         |                                 |   |   |                          |                           |
|  |                         |                                 |   |   |                          |                           |
|  |                         |                                 |   |   |                          |                           |
|  |                         |                                 |   |   |                          |                           |
|  |                         |                                 |   |   |                          |                           |
|  |                         |                                 |   |   |                          |                           |
|  |                         |                                 |   |   |                          |                           |
|  |                         |                                 |   |   |                          |                           |
|  |                         |                                 |   |   |                          |                           |
|  |                         |                                 |   |   |                          |                           |
|  |                         |                                 |   |   |                          |                           |
| <b>Total API Score</b>   |                         |                                 |   |   |                          |                           |
| Attach self-attested copies of the inner title & index pages of all books  |                         |                                 |   |   | <b>Annexure E</b>        |                           |



| 4. Chapters in Books published by National and International level publishers as identified by the UGC |                  |                 |  | 10 points/Chapter (International)<br>5points/Chapter (National) |                   |                    |
|--|------------------|-----------------|--|---|-------------------|--------------------|
| Title of the Book(s)   | Publication Type | Sole/ Co-Author | Publisher (city/country) & Year of Publication | ISBN  | API Score claimed | API score verified |
|  |                  |                 |  |   |                   |                    |
|  |                  |                 |  |   |                   |                    |
|  |                  |                 |  |   |                   |                    |
|  |                  |                 |  |   |                   |                    |
|  |                  |                 |  |   |                   |                    |
|  |                  |                 |  |   |                   |                    |
|  |                  |                 |  |   |                   |                    |
| Total API Score  |                  |                 |  |   |                   |                    |
| Attach self-attested copies of the inner title & index pages of all books                              |                  |                 |  |   | Annexure F        |                    |

**Total API Score for Category III B**

|  |                          |   |
|--|--------------------------|---|
| <b>Total API Score of Category</b><br><br><b>III B (1) + III B (2) + III B (3) + III B (4)</b> | <b>API Score Claimed</b> | <b>API Score Verified (Only for office use)</b> |
|  |                          |   |

**C. Research Projects:****(i) Sponsored Projects**

| <b>(a) Major Projects with grants above Rs. 5.0 lakhs</b>                  |                        |   |   |                               | <b>20 points per Project</b> |                           |
|--|------------------------|---|---|-------------------------------|------------------------------|---------------------------|
| <b>Title</b>   | <b>Period (Months)</b> | <b>Total Grant/Funding received (Rs.)</b> | <b>Name of Sponsoring/ Funding Agency</b> | <b>Outcome of the Project</b> | <b>API Score Claimed</b>     | <b>API Score Verified</b> |
|  |                        |   |   |                               |                              |                           |
|  |                        |   |   |                               |                              |                           |
|  |                        |   |   |                               |                              |                           |
| Attach self-attested copies of sanction and completion of the project work |                        |   |   |                               | <b>Annexure G</b>            |                           |

| <b>(b) Major Projects with grants above Rs. 3.0 lakhs up to Rs. 5.0 lakhs</b> |                        |   |   |                               | <b>15 points per Project</b> |                           |
|---|------------------------|---|---|-------------------------------|------------------------------|---------------------------|
| <b>Title</b>  | <b>Period (Months)</b> | <b>Total Grant/Funding received (Rs.)</b> | <b>Name of Sponsoring/ Funding Agency</b> | <b>Outcome of the Project</b> | <b>API Score Claimed</b>     | <b>API Score Verified</b> |
|   |                        |   |   |                               |                              |                           |
|   |                        |   |   |                               |                              |                           |
|   |                        |   |   |                               |                              |                           |
| Attach self-attested copies of sanction and completion of the project work    |                        |   |   |                               | <b>Annexure H</b>            |                           |

| <b>(c) Minor Projects with grants above Rs. 1.0 lakh up to Rs. 3 lakhs</b> |                        |   |   |                               | <b>10 points per Project</b> |                           |
|--|------------------------|---|---|-------------------------------|------------------------------|---------------------------|
| <b>Title</b>   | <b>Period (Months)</b> | <b>Total Grant/Funding received (Rs.)</b> | <b>Name of Sponsoring/ Funding Agency</b> | <b>Outcome of the Project</b> | <b>API Score Claimed</b>     | <b>API Score Verified</b> |
|  |                        |   |   |                               |                              |                           |
|  |                        |   |   |                               |                              |                           |
|  |                        |   |   |                               |                              |                           |
| Attach self-attested copies of sanction and completion of the project work |                        |   |   |                               | <b>Annexure I</b>            |                           |

**(ii) Consultancy Projects**

| Amount mobilized with a minimum of Rs. 2.0 lakhs                           |                 |                                    |                                    |                        | 10 points per Project |                    |
|--|-----------------|------------------------------------|------------------------------------|------------------------|-----------------------|--------------------|
| Title  | Period (Months) | Total Grant/Funding received (Rs.) | Name of Sponsoring/ Funding Agency | Outcome of the Project | API Score Claimed     | API Score Verified |
|  |                 |                                    |                                    |                        |                       |                    |
|  |                 |                                    |                                    |                        |                       |                    |
| Attach self-attested copies of sanction and completion of the project work |                 |                                    |                                    |                        | Annexure J            |                    |

**(iii) Projects Outcome / Outputs**

| Major Policy document of Central / State Govt. Bodies prepared             |                 |                                    |                                    | 30 points for each International<br>20 points for each for national level major policy document |                   |                    |
|--|-----------------|------------------------------------|------------------------------------|---|-------------------|--------------------|
| Title  | Period (Months) | Total Grant/Funding received (Rs.) | Name of Sponsoring/ Funding Agency | Outcome of the Project  | API Score Claimed | API Score Verified |
|  |                 |                                    |                                    |   |                   |                    |
|  |                 |                                    |                                    |   |                   |                    |
| Attach self-attested copies of sanction and completion of the project work |                 |                                    |                                    |   | Annexure K        |                    |

**Total API Score for Category III C**

| Total API Score of Category<br>III C (1) + III C (2) + III C (3) | API Score Claimed | API Score Verified<br>(Only for office use) |
|--|-------------------|---|
|  |                   |   |

**D. Research Guidance**

|   |                                   |                                 |  |   |
|---|-----------------------------------|---------------------------------|--|---|
| <b>(i) M. Phil</b>  |                                   |                                 | <b>5 points per candidate</b>  |   |
| <b>No. of candidate registered</b>  | <b>Degree Awarded (numbers)</b>   |                                 | <b>API Score claimed</b>   | <b>API Score Verified</b>                       |
|   |                                   |                                 |  |   |
| Attach the proof of degree awarded from HoD/Dean of the institute                     |                                   |                                 |  | <b>Annexure L</b>                               |
| <b>(ii) Ph.D.</b>   |                                   |                                 | <b>15 points per degree awarded<br/>10 points per thesis submitted</b> |   |
| <b>No. of candidate registered</b>  | <b>Thesis Submitted (Numbers)</b> | <b>Degree Awarded (numbers)</b> | <b>API Score claimed</b>   | <b>API Score Verified (only for office use)</b> |
|   |                                   |                                 |  |   |
| Attach the proof of degree awarded or thesis submitted from HoD/Dean of the institute |                                   |                                 |  | <b>Annexure M</b>                               |
| <b>Total API Score for Category III D (i) + (ii)</b>                                  |                                   |                                 |  |   |

**E. Fellowships, Awards and Invited Lectures Delivered in Conferences/ Seminars****(i) Awards/Fellowship**

|   |   |                              |   |
|---|---|------------------------------|---|
| <b>International Awards/Fellowship</b>                |   |                              | <b>15 points per Award<br/>15 points per Fellowship</b> |
| <b>Award received<br/>(Number)</b>                    | <b>Fellowship received<br/>(Number)</b> | <b>API Score<br/>Claimed</b> | <b>API Score Verified<br/>(only for office use)</b>     |
|   |   |                              |   |
| Attach valid proof of International award/fellowship  |   |                              | <b>Annexure N</b>                                       |
| <b>National Awards/Fellowship</b>                     |   |                              | <b>10 points per Award<br/>10 points per Fellowship</b> |
| <b>Award received<br/>(Number)</b>                    | <b>Fellowship received<br/>(Number)</b> | <b>API Score<br/>Claimed</b> | <b>API Score Verified<br/>(only for office use)</b>     |
|   |   |                              |   |
| Attach valid proof of national level award/fellowship |   |                              | <b>Annexure O</b>                                       |
| <b>State/University level Award</b>                   |   |                              | <b>5 points per Award</b>                               |
| <b>Award received<br/>(Number)</b>                    |   | <b>API Score<br/>Claimed</b> | <b>API Score Verified<br/>(only for office use)</b>     |
|   |   |                              |   |
| Attach valid proof of state/University level award    |   |                              | <b>Annexure P</b>                                       |
| <b>Total API Score for Category III E (i)</b>         |   | <b>API Score<br/>Claimed</b> | <b>API Score Verified<br/>(only for office use)</b>     |
|   |   |                              |   |

**(ii) Invited lectures/Papers presented****(MAX 20 % OF TOTAL API SCORE CLAIMED IN CATEGORY III)**

| Invited Lectures/Paper Presented (International)      |                                   |  | 7 points per lecture<br>5 points per paper presented |  |
|---|-----------------------------------|--|--|--|
| Title/Topic of Lectures/Paper                         | Topic/Subject of workshop/Seminar | Organizing institute (with city & Country) | API Score Claimed                                    | API Score Verified (only for office use) |
|   |                                   |  |  |  |
|   |                                   |  |  |  |
|   |                                   |  |  |  |
|   |                                   |  |  |  |
| Attach valid proof of International award/fellowship  |                                   |  |  | Annexure Q                               |
| Invited Lectures/Paper Presented (National)           |                                   |  | 5 points per lecture<br>3 points per paper presented |  |
| Title/Topic of Lectures/Paper                         | Topic/Subject of workshop/Seminar | Organizing institute (with city & Country) | API Score Claimed                                    | API Score Verified (only for office use) |
|   |                                   |  |  |  |
|   |                                   |  |  |  |
|   |                                   |  |  |  |
| Attach valid proof of national level award/fellowship |                                   |  |  | Annexure R                               |

| Invited Lectures/Paper Presented (State/University Level) |                                   |   | 3 points per lecture<br>2 points per paper presented |   |
|---|-----------------------------------|---|--|---|
| Title/Topic of Lectures/Paper                             | Topic/Subject of workshop/Seminar | Organizing institute<br>(with city & Country) | API Score Claimed                                    | API Score Verified<br>(only for office use)         |
|   |                                   |   |  |   |
|   |                                   |   |  |   |
|   |                                   |   |  |   |
| Attach valid proof of state/University level award        |                                   |   |  | <b>Annexure S</b>                                   |
| <b>Total API Score for Category III E (ii)</b>            |                                   | <b>API Score Claimed</b>                      |  | <b>API Score Verified<br/>(only for office use)</b> |
|   |                                   |   |  |   |

#### F. Development of e-learning delivery process/material

| Development of e-learning delivery process/material                |   | 10 points per Module |   |
|--|---|----------------------|---|
| Details of e-learning delivery process/material module             |   | API Score claimed    | API Score Verified<br>(Office use only)         |
|  |   |                      |   |
|  |   |                      |   |
|  |   |                      |   |
| Attach valid proof for e-learning delivery process/material module |   |                      | <b>Annexure T</b>                               |
| <b>Total API Score of Category III<br/>(A+B+C+D+E+F)</b>           | <b>API Score Claimed by<br/>the candidate</b> |                      | <b>API Score verified<br/>(Office use only)</b> |
|  |   |                      |   |

**To be filled in by the University**

| <b>Total API Score of the candidate (Category II &amp; III)</b>                         |   |   |   |
|---|---|---|---|
| <b>Category</b>   | <b>API score claimed<br/>by the candidate</b> | <b>API allowed</b>                                | <b>API score verified<br/>by the University</b> |
| <b>II A</b>   |   | <b>Maximum API Score is 15</b>                    |   |
| <b>II B</b>   |   | <b>Maximum API Score is 15</b>                    |   |
| <b>II C</b>   |   | <b>Maximum API Score is 15</b>                    |   |
| <b>III A</b>  |   | -----   |   |
| <b>III B</b>  |   | -----   |   |
| <b>III C</b>  |   | -----   |   |
| <b>III D</b>  |   | -----   |   |
| <b>III E</b>  |   | <b>Max. 20% of API Scored in<br/>Category III</b> |   |
| <b>III F</b>  |   | -----   |   |
| <b>Total</b>  |   | -----   |   |
| <b>Minimum API Score required is 300 points from category II &amp; III (Cumulative)</b> |   |   |   |