

# INDIAN INSTITUTE OF TEACHER EDUCATION

Ramkrushna paramhans sankul, Nr. Mahatma Mandir, Sector-15, 'KH' Road, Gandhinagar-382016



## General Details

APPLICATION FOR THE POST OF ASSISTANT PROFESSOR IN EDUCATION

Post Applied For: \_\_\_\_\_ Advt. No. and Date: \_\_\_\_\_

Subject: \_\_\_\_\_

Draft No., Name of Bank and Date: \_\_\_\_\_

Please paste recent  
passport size  
photograph

**Rs. 1,000/- per application for General/SEBC candidates**

**Rs. 500/- per application for SC/ST candidates**

**D. D. in favor of – 'Registrar, Indian Institute of Teacher Education'. Payable at Gandhinagar**

## Personal Details

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Parent/Spouse Name (indicate relationship) \_\_\_\_\_

Date of Birth \_\_\_\_\_ Age on Last Date : \_\_\_\_\_ Y \_\_\_\_\_ M \_\_\_\_\_ D  
(YYYY/MM/DD)

Category (General /SC/ST/SEBC): \_\_\_\_\_

Domicile Place & State (SC/ST candidates must attach certificate): \_\_\_\_\_

If you are differently abled, please specify here (attach a certificate) \_\_\_\_\_

Nationality \_\_\_\_\_ Gender \_\_\_\_\_ Marital Status: \_\_\_\_\_

Religion \_\_\_\_\_

Email \_\_\_\_\_

Telephone No. \_\_\_\_\_ Mobile No. \_\_\_\_\_  
(Country Area Number)

Postal Address

Permanent Address

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Languages known \_\_\_\_\_ Mother tongue \_\_\_\_\_

Please use additional sheets wherever necessary.

**INDIAN INSTITUTE OF TEACHER EDUCATION**

(Please add additional sheets if required, for teaching/research/publication section in the format as in this form)

**Educational Qualifications**

Examination	Name of the degree	Passing Year	Subject(s)	Marks		Institute /University
				CGPA	%	
Bachelor's Degree						
Master's Degree						
B.Ed.						
M.Ed. Or M.A.Education						
Edu.Degree- Others						
Other Degree/ Diploma						

Ph.D.

Degree	University	Subject / Field	Thesis / Dissertation Title	Month & Year of Award

Have you cleared UGC - NET/ UGC- CSIR – JRF/ GSET/ Yes / No

If yes

Roll No. \_\_\_\_\_ Year of passing \_\_\_\_\_

Please use additional sheets wherever necessary.

## Present Employment Details

Please indicate, whether you are currently employed: Yes / No

(If yes give details in the following table and attach self-attested copies of the experience letter)

Full name & Address of the employer	Designation	Nature of work	Government/ Grant in aid /Self Finance	Permanent/ Contract / Ad-hoc	Pay band with A.G.P./ Fixed pay	Date of Appointment & Experience in year- month

## Full-time Teaching Experience\*

Name of University /College/ Institution	Designation	Status (Permanent Ad-hoc/ contract)	Classes Taught (UG/PG/Others)	Course/ Subject	Pay Scale With AGP/ Fixed pay	From	To	Experience (in Year - Month)
Total teaching experience in year – month								

\*Attach self-attested copies of certificates from the competent authority of the above mentioned experience.

## Research Experience\*

Name of University /College/Institution	Designation	Nature of Work	Pay scale With AGP/ Fixed Pay	From	To	Experience (in y.- m.)
Total research experience in year - month						

\*Attach self-attested copies of certificates from the competent authority of the above mentioned experience.

## ACADEMIC PROFILE

(Please add additional sheets if required, for teaching/research/publication section in the format as in this form)

Scheme of marks in direct recruitment of Assistant Professors in Indian Institute of Teacher Education, Gandhinagar.

Selection Criteria (Total Marks = 100)	Assistant Professor
	a) Academic Record and Research Performance (50 Marks) b) Assessment of Domain Knowledge and Teaching Skills (30 Marks) c) Interview Performance (20 marks)

**a) Academic Record and Research Performance (50 Marks)**  
**(For Education Faculty)**

		Max Marks	
1	Under Graduate Degree in the relevant Discipline	04	
2	Post Graduate Degree in the relevant Discipline	05	
3	Under Graduate Degree in the Education Discipline – B. Ed.	04	
4	Post Graduate Degree in the Education Discipline – ( M. Ed./ M. A. Education)	05	
5	Higher educational qualifications	08	
6	Teaching experience	09	
7	Publication	10	
8	Participations in Seminar, Conference, Workshop and Trainings	05	
Total		50	

**b) Assessment of Domain Knowledge and Teaching Skills (30 Marks )**

		Max marks	
1	Awards, Medals	04	
2	Fellowship	04	
3	Extra Curricular Activity (Sports, NCC, NSS OTHER)	02	
4	Subject knowledge & Communication Skills – Oral	05	
5	Teaching Skills	15	
Total		30	

**c) Interview Performance : 20 Marks**

**Total Marks: a (50) + b (30) + c(20) = 100 Marks.**

a) Academic Record and Research Performance

1) Under Graduate Degree ( Max. 4 Marks). Name of the degree: \_\_\_\_\_

Sr. No.	% of Marks	Marks	Marks Claimed	Marks Verified (For office use only)
1	< 60	1		
2	< 70	2		
3	< 75	3		
4	≥ 75	4		
Attach self attested copy of mark sheet of the final year/semester				Annexure 1

2) Post Graduate Degree (Max. 5 Marks). Name of the degree: \_\_\_\_\_

Sr. No.	% of Marks	Marks	Marks Claimed	Marks Verified (For office use only)
1	< 60	1		
2	< 65	2		
3	< 70	3		
4	< 75	4		
5	≥ 75	5		
Attach self attested copy of mark sheet of the final year/semester				Annexure 2

3) Under Graduate Degree in Education (Max. 4 Marks). Name of the degree- B.Ed.

Sr. No.	% of Marks	Marks	Marks Claimed	Marks Verified (For office use only)
1	< 60	1		
2	< 70	2		
3	< 75	3		
4	≥ 75	4		
Attach self attested copy of mark sheet of the final year/semester				Annexure 3

**4) Post Graduate Degree in Education.**

**Name of the degree : M. Ed./ M. A. Education (Max. 5 Marks)**

Sr. No.	% of Marks	Marks	Marks Claimed	Marks Verified (For office use only)
1	< 60	1		
2	< 65	2		
3	< 70	3		
4	< 75	4		
5	≥ 75	5		
Attach self attested copy of mark sheet of the final year/semester				Annexure 4

**NOTE: In the case of integrated degrees marks for two degrees are shown separately in the Mark sheet. Separate marks for both the degrees must be considered for the calculation in the above tables.**

**5) Higher academic qualifications (Max. 08 Marks)**

Sr. No.	Qualification	Max. Marks	Marks Claimed	Marks Verified (For office use only)	Annexure
1	Ph. D.	2.5			Annexure 5
2	NET/ SLET	2.5			Annexure 6
2	Post Doctorate Research/ Degree/ Experience (Not Less than 11 Months)	1			Annexure 7
3	Others (PG Diploma/ Degree, M. Phil etc.) 1 mark /diploma/degree	2			Annexure 8
	Total				

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**6) Teaching experience\*\* (Max 09 marks)**

Name of University /College/ Institution	Designation	(Permanent/ Contract/ temporary/ Ad-hoc)	Classes Taught (UG/PG/Others)	Course/ Subject	Pay Scale	From	To	Experience (in Y-M)
Total teaching years *				Marks claimed (1 mark per year)		Marks Verified (For office use only)		
Experience certificate along with university recognition letter						Annexure 9		

**\*\* The candidate must submit experience certificate along with university recognition letter from concerned university. In the absence of university recognition letter the experience would not be considered.**

**7) Publications: Journals, Books and chapter in books.**

**Attach Xerox copies with annexures. (Max. 10 Marks)**

Attach three copies with annexure-3 (max. 25 marks)				
Sr. No.	Publication	Max Marks	Marks Claimed	Marks Verified For office use only
1	Papers published in international journals	Max. 10 Marks		
2	Papers published in national journals			
3	Papers published in state level journals			
4	Books published by international publisher			
5	Books published by national publisher			
6	Books published by state publisher			
7	Chapter in book published by international publisher			
8	Chapter in book published by national publisher			
9	Chapter in book published by state level publisher			
Total				

**1. Papers published in international journals**

**(3 marks/sole author, 2 marks/multiple authors)**

Title with page nos.	Authors as they appear Sole/multiple	Journal Name ISSN/ISBN.	Marks claimed	Marks verified
<b>Total</b>				

self-attested copies of the first page/cover page of listed publications	Annexure 10
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\*Attach self-attested copies of the first page/cover page of listed publications as annexure.

## **2. Papers published in national journals**

**(2 marks/ sole author, 1 mark/ multiple authors)**

Title with page nos.	Authors as they appear Sole/multiple	Journal Name ISSN/ISBN No.	Marks claimed	Marks verified
Total				
self-attested copies of the first page/cover page of all publications				Annexure 11

\*Attach self-attested copies of the first page/cover page of all publications.

## **3. Papers published in state level journals**

**(1 mark/ sole author, 0.5 marks/ multiple authors)**

Title with page nos.	Authors as they appear Sole/multiple	Journal Name ISSN/ISBN No.	Marks Claimed	Marks verified
Total				

self-attested copies of the first page/cover page of all publications	Annexure 12
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**4. Books published by international publisher  
(5 marks/sole author, 2 marks/multiple authors)**

Title	Authors as they appear	Title of Book	Publisher (city/country ) & Year of Publication	ISBN.	Marks Claimed	Marks verified
Total						
self-attested copies of the first page/cover page of all publications					Annexure 13	

**5. Books published by national publisher  
( 3 marks/ sole author, 1 mark/multiple authors)**

Title	Authors as they appear	Title of Book	Publisher (city/country ) & Year of Publication	ISBN.	Marks Claimed	Marks verified
Total						
self-attested copies of the first page/cover page of all publications					Annexure 14	

**6. Books published by state level publisher**  
**( 1 mark/sole author 0.5 marks/multiple authors)**

Title	Authors as they appear	Title of Book	Publisher (city/country ) & Year of Publication	ISBN.	Marks Claimed	Marks verified
Total						
self-attested copies of the first page/cover page of all publications					Annexure 15	

**7. Chapter in book published by international publisher**  
**(2 marks/sole author, 1 mark/multiple authors)**

Title	Authors as they appear	Title of Book	Publisher (city/country ) & Year of Publication	ISBN.	Marks Claimed	Marks verified
Total						
self-attested copies of the first page/cover page of all publications					Annexure 16	

**8. Chapter in book published by national publisher  
(1 mark /sole author, 0.5 marks/multiple authors)**

Title	Authors as they appear	Title of Book	Publisher (city/country ) & Year of Publication	ISBN.	Marks Claimed	Marks verified
Total						
self-attested copies of the first page/cover page of all publications					Annexure 17	

**9. Chapter in book published by state level publisher  
(1 mark /sole author, 0.5 marks/multiple authors)**

Title	Authors as they appear	Title of Book	Publisher (city/country ) & Year of Publication	ISBN.	Marks Claimed	Marks verified
Total						
self-attested copies of the first page/cover page of all publications					Annexure 18	

\*Attach self-attested copies of the first page/cover page of all publications.

## 8. Participation in Seminars, Conferences, Workshops ( Max. 5 Marks)

Seminar / Conference / Workshops		Participation and Presentation of research papers ( oral/poster) 10/international, 7.5/ national, 5/state level,3/ local		
Type of Conference/ Seminar/ workshop	Title of the paper	Organizing Institution (with City & Country)	Marks Claimed	Marks verified
Total				
Self attested first page of the paper and Proof of Participation				Annexure 19

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Invited lectures or presentations for conferences/ symposia		10/ international 5/national		
Type of Conference/ Seminar/ symposia	Title of the talk	Organizing Institution (with City & Country)	Marks Claimed	Marks verified
Total				
Invitation letter showing that you were invited to deliver a lecture/presentation and Proof of participation				Annexure 20

**9. Assessment of domain knowledge and teaching skills (30 Marks)**

**1) Awards, Medals\*\*\* etc. (Max. 4 Marks)**

Sr. No.	Awards/ medals	Max. Marks	Marks	Marks Claimed	Marks Verified
1	University award/ medal in PG Programme. (Certificate of University must be attached.)	Max. 3	1 mark per Award		
	Name of the award/medal				
Proof of award/ medal					Annexure 21
<b>Certificate</b>					
2	University award/ medal in UG Programme. (Certificate of University must be attached.)	Max. 2	1 mark per Award	Marks Claimed	Marks Verified
	Name of the award/medal				
Name of the award/medal					Annexure 22
<b>3. Best Paper / Best Poster Presentation</b>		Max. 1	0.5 mark per Award	Marks Claimed	Marks Verified
	Title of the paper/presentation				
Self attested copies of proof					Annexure 23

\*\*\* attach self attested copies of the proof of award/medals as annexure

**2) Fellowship\*\*\* (Max. 4 Marks)**

Sr. No.	Particular	Marks	Marks Claimed	Marks Verified
1	JRF/ SRF/ RA of ICAR/ CSIR/ Others	2 marks Per year		
	Name of the fellowship			
Self attested proof of the fellowship				Annexure 24

\*\*\* attach self attested copies of the proof of fellowship as annexure

**3) Extra Curricular Activities\*\*\* : Sports/ NCC/ NSS ( Max. 2 Marks)**

Sr. No.	Particular	Marks	Marks Claimed	Marks Verified
1	First Prize in School/ College Competitions	0.5		
	Name of the prize			
Self attested proof of first prize				Annexure 25
2	Second Prize in School/ College Competitions	0.25		
	Name of the prize			
Self attested proof of 2 <sup>nd</sup> prize				Annexure 26
3	Participations in NCC/ NSS	0.5 Per year		
	Name the activity			
Self attested proof of NCC/NSS participation				Annexure 27

\*\*\* attach self attested copies of the proof of extra curricular activities as annexure

**4) Communication Skills – Oral: 5 Marks****5) Teaching Skills: 15 Marks****10. Interview Performance: 20 Marks****Total : 100 Marks**

## Miscellaneous Information

**1. Computer Skills**

Windows Packages (e.g. MS -Office etc.)	Describe nature of usage (Mention ability to install & program)	Proficiency
Linux based packages ( e.g Openoffice, LibreOffice etc.)	Describe nature of usage (Mention ability to install & program)	Proficiency
Scientific packages (e.g. SPSS/ Matlab etc.)	Describe nature of usage (Mention ability to install & program)	Proficiency

**2. Mention your most significant contributions as a teacher (in 100 words)**

**3. Mention your most significant research contributions (in 100 words)**

Student name	Thesis title	M.Phil Or Ph.D.	Year	University/ Institute

5.	Mention your proposed roadmap for teaching and research for next five years (in 100 words).
6.	Mention any Administrative responsibilities you may have taken.

7.	<p><b>Mention any professional responsibilities you may have taken (e.g. Editorial / Conference organizer etc.)</b></p>
8.	<p><b>Awards and honors. Other than academic achievements (Please provide details in the box below)</b></p>
9.	<p><b>Significant contributions not mentioned above (Please provide details in the box below)</b></p>
10.	<p><b>Membership / Fellowship of Learned Bodies / Societies (Please provide details in the box below)</b></p>

**11.**

**Literary, Cultural or other activities (Please provide details in the box below)**

## Disclosure

**Have you been debarred or punished for adopting unfair means in any Examination by the Institution / Board or University? Yes / No**

If yes, give details \_\_\_\_\_

**Have you at any time been convicted by a court for any criminal offence? Yes / No**

If yes, give details \_\_\_\_\_

**Were you ever discharged/ dismissed/demoted/asked to retire from any previous employment?**

Yes / No

If yes, give details \_\_\_\_\_

## Three Referees Familiar with your Academic Work

Full Name & Designation	Institution name & Address	Mobile/Phone No.	Email

Please indicate if NOC is not available: Yes/ No

Forwarded with the remarks that the facts stated in the above application have been verified and found correct and this Institution/ Organization has no objection to the candidature of the applicant being considered for the post applied for.

Name of Head of Institution \_\_\_\_\_

Designation \_\_\_\_\_ Signature & Seal of Head of Institution \_\_\_\_\_

Address \_\_\_\_\_

Place \_\_\_\_\_ Date \_\_\_\_\_

## Declaration

I declare that the statements made and documents enclosed with the application form are true to the best of my knowledge and belief. If any information is found to be incorrect, my candidature is liable to be cancelled and that I may be subject to legal / disciplinary proceedings.

Place:

Date:

Applicant's Signature in full

List of enclosures:

Applicant's name in full