



Gujarat National Law University

Gandhinagar, Gujarat, INDIA

Vacancy Advertisement Reference No: GNLU/RP-04/2017

Date 21st December, 2017

| S. No. | Name of the Post | Scale | Number of the Post(s) |
|--------|---|--------------------------|-----------------------|
| 1. | Assistant Librarian | ₹ 15600-39100 AGP ₹ 5400 | 01 (UR) |
| 2. | ICT System Manager | ₹ 15600-39100 AGP ₹ 5400 | 01 (UR) |
| 3. | Assistant Director of Physical Education & Sports | ₹ 15600-39100 AGP ₹ 5400 | 01 (UR) |

Last date for receipt of full and complete application: 10th January, 2018. (Application received on or before 10th January, 2018, 5 PM shall only be considered).

Minimum Eligibility Criteria:

1. ASSISTANT LIBRARIAN (₹ 15600-39100 AGP ₹ 5400)

Essential:

- M. L.I.Sc from a recognized university or any equivalent qualification recognized as such by the Government.
- Eight years' experience in relevant field preferably in educational institution/Government/Semi Government/ Public or Private organisation.

Desirable:

- Experience in national/international level institute.
- Ph.D in relevant discipline.
- Knowledge of latest library resources in legal area.
- Capacity to visualize and execute new ideas and projects in relevant area.

2. ICT SYSTEM MANAGER (₹ 15600-39100 AGP ₹ 5400)

Essential:

- M.C.A / M. Sc in Computer Sciences/Computer Application /Information Technology from a recognized university or any equivalent qualification recognized as such by the Government.
- Eight years' experience in relevant field preferably in educational institution/Government/Semi Government/ Public or Private organisation.

Desirable:

- Experience in national/international level institute.
- Capacity to visualize and execute new ideas and projects in relevant area.
- Knowledge of latest trends and developments in relevant area.

3. ASSISTANT DIRECTOR OF PHYSICAL EDUCATION & SPORTS (₹ 15600-39100 AGP ₹ 5400)

Essential:

- (i) M. P. Ed from a recognized university or any equivalent qualification recognized as such by the Government.
- (ii) Eight years' experience in relevant field preferably in educational institution/Government/Semi Government/ Public or Private Enterprise or institute.

Desirable:

- (i) Experience in national/international level institute.
- (ii) PhD in relevant discipline
- (iii) Recognition at national and international level in relevant discipline.
- (iv) Capacity to visualize and execute new ideas and projects in relevant area.

Important Instructions to the Applicants

1. The Applicant must ensure his / her eligibility for the post in respect of qualifications and other requisite criteria and only then apply.
2. All posts are on a regular basis subject to the confirmation of probation after satisfactorily completion of one year probation period and in case of unsatisfactory performance extendable by maximum period of one year, but in no case the total period of probation shall exceed 24 months and on continuation of unsatisfactory performance for 24 months, the service(s) shall be terminated.
3. Candidates shall send self-attested copies of certificates and mark-sheets from SSC onwards in support of their qualifications. Originals shall not be sent along with the application but these must be produced at the time of selection process.
4. A candidate can apply for any number of post(s) however, separate application form is required for each post.
5. Application for each post must be placed in a separate cover and the name of the post applied for, must be super-scribed on the envelope without fail. The University shall not be responsible for any misplacement, omission, non-receipt etc. if two or more applications are put in one cover by the candidate.
6. Candidates already in Government / Semi Government / PSU/ Educational institution service must send their application through proper channel. An advance copy may be sent directly. However, in such cases the candidates called for selection process will have to produce the certificate in the prescribed format given in the application form, related to No Objection Certificate, or original applications duly forwarded by the competent authority of their institution, failing which he / she shall not be allowed to participate in the selection process.
7. Application or CV / Bio-Data sent through e-mail will not be considered under any circumstances.
8. Candidates shall submit the application form in the prescribed format along with recent passport size photograph. Application other than in the prescribed format will not be entertained.
9. It is the applicant's duty to ensure that his/her application is received by the University within the stipulated timeline. **No correspondence will be entertained regarding postal delays, conduct and result of interview and reasons for not being called for interview, etc.**
10. Canvassing in any form will result in disqualification.
11. The University reserves the right to offer position with revised job description to the selected candidates.

12. Selected candidates must join the duty on a date determined by the University. The University reserves the right not to appoint a selected candidate if he / she is unable to join the duties on a designated date.
13. Pay of the selected candidate will be fixed as per the recommendations of the Selection Committee subject to the approval of the Executive Council of the University.
14. No TA/DA shall be paid for attending/participating in the selection process. No shortlisted candidate will be considered after the prescribed date and time of selection process, in case, if he / she is unable to attend the selection process, for whatever reasons.
15. The candidates from reserved categories must attach self-attested copy of certificate of category in support of their claim and must produce original during the selection process.
16. Applications incomplete in any respect or those received after the stipulated timeline shall not be entertained.
17. The University reserves the right to alter / insert any corrections / additions in the advertisement / website in the event of any typographical error before the last date prescribed for the receipt of the applications.
18. The University shall verify the antecedents or documents submitted by a candidate at any time, at the time of appointment or during the tenure of the service. In case, it is detected that the information(s) given by the candidate are fake or the candidate has a clandestine antecedents/background and has suppressed the said information, then his / her application or service shall be terminated.
19. The decision of the University Authorities on any/ all matters in relation to this advertisement shall be final and binding.
20. Eligibility of the candidate will be determined as on the last date for receipt of the application(s).
21. **The University reserves the right not to fill up any or all the vacancies advertised, if the circumstances so warrant. No correspondence / enquiry will be entertained from the candidates in connection with the process of selection / interview. No personal details regarding applicant(s), shortlisted or selected candidate(s) will be provided.**
22. **Application fees for each Post:** ₹ 500 for candidates from unreserved category and ₹ 300 for candidates from Scheduled Caste/Scheduled Tribe/Differently-abled (Physically and visually differently-abled) categories. Fees shall be paid either in cash at the University or through Demand Draft drawn in favor of Gujarat National Law University payable at Ahmedabad. No other mode of fees payment shall be accepted. Application form without the requisite application fees shall be summarily rejected.
23. Duly filled in application form with the relevant supporting documents shall be sent to **“The Registrar, Gujarat National Law University, Attalika Avenue, Knowledge Corridor, Koba-Gandhinagar, Gujarat 382426, India”**.
24. **Selection Process:**
The University will intimate the detailed selection process to the short-listed eligible candidate(s) after the last date of application.

Important Dates:

| Date * | Particulars | Posts |
|--------------------------------|--|-----------|
| 11 th January, 2018 | Issuance of Admit Card by email (After 1700 Hrs) | All Posts |
| 13 th January, 2018 | Written Test (1200-1400 Hrs) | |
| 15 th January, 2018 | Declaration of Result (after 1600 Hrs) | |

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|---|--|--|
| 18 th January, 2018 | Personal interview | |
| Syllabus for written examination | | |
| Posts | Syllabus | |
| Assistant Librarian | <ul style="list-style-type: none"> • General Knowledge • Current Affairs (National & International) • Computer Knowledge • English Language (Level upto Standard 12) • Arithmetic & Mathematics (Level upto Standard 12) • Indian History & Geography (Level upto Standard 12) • Indian Polity (Level upto Standard 12) • Legal Education in National Law Schools in India. • Current affairs, History and Geography of Gujarat state. • Library and Information Science • Latest developments and trends in the area of Library and Information Science | |
| ICT System Manager | <ul style="list-style-type: none"> • General Knowledge • Current Affairs (National & International) • English Language (Level upto Standard 12) • Arithmetic & Mathematics (Level upto Standard 12) • Indian History & Geography (Level upto Standard 12) • Indian Polity (Level upto Standard 12) • Legal Education in National Law Schools in India. • Current affairs, History and Geography of Gujarat state. • Computer applications • Information and Communication Technology • Computer Science • Latest developments and trends in relevant area. | |
| Assistant Director of Physical Education & Sports | <ul style="list-style-type: none"> • General Knowledge • Current Affairs (National & International) • Computer Knowledge • English Language (Level upto Standard 12) • Arithmetic & Mathematics (Level upto Standard 12) • Indian History & Geography (Level upto Standard 12) • Indian Polity (Level upto Standard 12) • Legal Education in National Law Schools in India. • Current affairs, History and Geography of Gujarat state. • Physical Education • Sports • Latest developments, and research trends in relevant area. | |

***University reserves the right to change the specified dates, if required.**

25. The following mechanism shall be referred to ascertain equivalent marks in percentage of the respective grades for a seven points scale:

| Grade | Grade Point | Percentage Equivalent |
|------------------|-------------|-----------------------|
| 'O'- Outstanding | 5.50-6.00 | 75-100 |

| | | |
|---------------------|-----------|-------|
| 'A' – Very Good | 4.50-5.49 | 65-74 |
| 'B' – Good | 3.50-4.49 | 55-64 |
| 'C' - Average | 2.50-3.49 | 45-54 |
| 'D' – Below Average | 1.50-2.49 | 35-44 |
| 'E'- Poor | 0.50-1.49 | 25-34 |
| 'F' – Fail | 0-0.49 | 0-24 |

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