

Name of

Age Limit

भारत सरकार पोत परिवहन मंत्रालय दीपस्तंभ एवं दीपपोत निदेशालय ''दीप भवन''पंडित नेहरु मार्ग जामनगर-361008

Government of India
Ministry of Shipping
Directorate of Lighthouses & Lightships
"Deep Bhavan" Pt. Nehru Marg

Educational and Others Qualifications required



Annexure-I

NOTICE OF VACANCY

Jamnagar-361008

Applications are invited from the eligible Indian citizens for filling up of 6 (six) posts of Radio Technician in pay band PB1, 5200-20200 with Grade Pay Rs. 2800/- Level-5 on Pay Matrix (7th Pay Commission), in VTS-Directorate, Gandhidham by the Director of Lighthouses & Lightships, Jamnagar, Gujarat. Further details viz. name of the post, age, educational qualification are as under:-

	8		•	4			
the Post							
(1)	(2)	(3)					
Radio	Between 18 and 27	(a)]	Essential :- (I) Diploma in Electr	ronics or Telecommunication or			
Technician	years. (Relaxable as	Elect	ronics and Communication Engineering	ng from a recognized Institution.			
	per orders issued by	(II).C	One year's practical experience in	installation and maintenance of			
	the Central	wirel	less transmitters, receivers, aerial sys	stems and associated power plants			
	Government from	in th	e Central Government or the state	Government or a Public Sector			
	time to time). The		ertaking or any autonomous body.				
	crucial date for	(b) I	Desirable :- One year's experience in	handling of Radar or microwave			
	determining the age		munication equipments in the Ce				
	limit shall be last date		ernment or a Public Sector Undertakin	•			
	for receipt of	Note	:- The qualification regarding experien	nce is relaxable at the discretion of			
	application	the C	Central Government in the case of case	andidates belonging to Scheduled			
	i.e.20/09/2019		es and The Scheduled Tribes, if at a				
			•	nt is of the opinion that sufficient number of candidates from these			
			communities possessing the requisite experience are not likely to be				
		avail	available to fill up the vacancies reserved for them.				
	Place of Posting		No. of Post and reservation	Application to be sent to			
	(4)		(5)	(6)			
_	ng at any VTS station ur		Six (05-UR,01-OBC)	The Director, Directorate of			
the administrative control of "The			*Out of 06 vacancies 1 is reserved	Lighthouses and Lightships,			
Deputy Director General, Directorate of			for Ex -service man	"Deep Bhavan" Pt. Nehru			
Lighthouses and Lightships, "Deep			**These posts are not reserved	Marg, Jamnagar 361008,			
Bhavan", Plot No. 17 Sector 8,			for persons with disabilities.				
Gandhidham " in Gujarat and liable to			*				
be transferred anywhere in India			identified as suitable for persons				
			with disabilities. Therefore,				
			persons with disabilities can also				
			apply for the post.				

The last date and time for receipt of applications is 20/09/2019 at 1700 Hrs. In respect of North East Region i.e. Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Ladakh Division of Jammu and Kashmir State, Lahaul and Spiti District of Pangi Sub-division of Chamba District of Himachal Pradesh, Andaman and Nicobar Islands and Lakshadweep Islands the last date will be 7 days more than from the closing date. The applications received after the last date & time will not be entertained. However, Age shall be reckoned as on 20/09/2019 for all. The applications should strictly be forwarded to The Director, Directorate of Lighthouses and Lightships, "Deep Bhavan" Pt. Nehru Marg, Jamnagar-361008, Gujarat, superscribed with application for the post of Radio Technician preferably by Speed Post/Registered Post. Department will not be responsible for any postal delay.

ANNEXURE - 2

Control No. (Office use)

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MFFL	JUATION	FUSI	OF NADIO	

(Please fill up the application in capital letters in own handwriting except Signatures in places indicated \$ where it should not be in capital letters) Candidates are advised to go through the instruction before the submission of application Application must be submitted in A4 size good quality paper only.

Paste (Do not staple) your recent passport size photograph (size 3.5cm x 3.5 cm) (not more than 3 months old)

Name of Candidate: First Name Middle Name Last Name Address: Father / Husband Name: Flat/Room/Door/Block No. Name of Premises/Building/Village Road/Street/Lane Post Office Area/Locality/Taluka/Sub-Division Town/City/District State/Union Territory Pin Code Post Office Area/Locality/Taluka/Sub-Division Town/City/District State/Union Territory Pin Code Name of Premises/Building/Village Road/Street/Lane Post Office Area/Locality/Taluka/Sub-Division Town/City/District State/Union Territory Pin Code Nearest Railway Station: Hypin Code Nearest Railway Station: Land Line No. STD Code Nearest Railway Station: Land Line No. STD Code S. Nearest Railway Station: Land Line No. STD Code O	Applio	cation must be submitted in A	A4 size good quality paper only.	
Intel: Mr./Mrs./Miss			\$	
Middle Name Last Name 3. Father / Husband Name: 4. Address: Flat/Room/Door/Block No. (for Communication) Name of Premises/Building/Village Road/Street/Lane Post Office Area/Locality/Taluka/Sub-Division Town/City/District State/Union Territory Pin Code Road/Street/Lane Post Office Area/Locality/Taluka/Sub-Division Town/City/District State/Union Territory Pin Code Area/Locality/Taluka/Sub-Division Town/City/District State/Union Territory Pin Code 5. Permanent Address: Flat/Room/Door/Block No. Name of Premises/Building/Village Road/Street/Lane Post Office Area/Locality/Taluka/Sub-Division Town/City/District State/Union Territory Pin Code 6. Nearest Railway Station: 7. Mobile No.: Land Line No. STD Code 8. E-mail: 9. a) Community certificate to be submitted in the form as per prescribed Annexure as applicable. b) If OBC, please state whether belonging to Minor Community: Yes No O of If Minority, indicate Community: 10. Gender: Male Female 11. Religion: Hindu Muslim Christian Others 12. Date of Birth (DD/MM/YYYY): 13. Age on 20/09/2019: Years Months Days 14. Are you (i) Govt. Employee: Yes No. (ii) Ex-Servicemen: Yes No. (iii) Physically Handicapped: Yes No. (if yes, OA OL DW	1.	Title : Mr./Mrs./Miss		
4. Address: (for Communication) Right Road/Street/Lane Post Office Area/Locality/Taluka/Sub-Division Town/City/District State/Union Territory Pin Code Post Office Area/Locality/Taluka/Sub-Division Town/City/District State/Union Territory Pin Code Post Office Area/Locality/Taluka/Sub-Division Town/City/District State/Union Territory Pin Code Area/Locality/Taluka/Sub-Division Town/City/District State/Union Territory Pin Code 8. Nearest Railway Station: Land Line No. STD Code 8. E-mail: Diff OBC, please state whether belonging to Minor Community: Community certificate to be submitted in the form as per prescribed Annexure as applicable. b) If OBC, please state whether belonging to Minor Community: Community indicate Community: 10. Gender: Male Female 11. Religion: Hindu Muslim Christian Others 12. Date of Birth (DD/MM/YYYY): 13. Age on 20/09/2019: Years Months Days 14. Are you (i) Govt. Employee: Yes No. If yes, OA OL DW	2.	Name of Candidate :	Middle Name	
(for Communication) Name of Premises/Building/Village Road/Street/Lane Post Office Area/Locality/Taluka/Sub-Division Town/City/District State/Union Territory Pin Code 5. Permanent Address: Flat/Room/Door/Block No. Name of Premises/Building/Village Road/Street/Lane Post Office Area/Locality/Taluka/Sub-Division Town/City/District State/Union Territory Pin Code 6. Nearest Railway Station: 1. Mobile No.: 1. Land Line No. STD Code 1. Land Line No. STD Code 1. State/Union Territory Pin Code 1. Land Line No. STD Code 1. Land Line No. STD Code 1. Land Line No. STD Code 1. Religion: 1. Male Female 1. Religion: Hindu Muslim Christian Others 1. Age on 20/09/2019: Years Months Days 1. Are you (i) Govt. Employee: Yes No. If yes, OA OL DW Muslim Physically Handicapped: Yes No. If yes, OA OL DW Muslim Physically Handicapped: Yes No. If yes, OA OL DW Muslim Physically Handicapped: Yes No. If yes, OA OL DW Muslim Physically Handicapped: Yes No. If yes, OA OL DW Muslim Physically Handicapped: Yes No. If yes, OA OL DW Muslim Physically Handicapped: Yes No. If yes, OA OL DW Muslim Physically Handicapped: Yes No. If yes, OA OL DW Muslim Physically Handicapped: Yes No. If yes, OA OL DW Muslim Physically Handicapped: Yes No. If yes, OA OL DW Muslim Physically Handicapped: Yes No. If yes, OA OL DW Muslim Physically Handicapped: Yes No. If yes, OA DL DW Muslim Physically Handicapped: Yes No. If yes, OA DL DW Muslim Physically Handicapped: Yes No. If yes, OA DL DW Muslim Physically Handicapped: Yes No. If yes, OA DL DW Muslim Physically Handicapped: Yes No. If yes, OA DL DW Muslim Physically Handicapped: Yes No. If yes, OA DL DW Muslim Physically Handicapped: Yes No. If yes, OA DL DW Muslim Physically Handicapped: Yes No. If yes, OA DL DW Muslim Physically Handicapped: Yes No. If yes, OA DL DW Muslim Physically Handicapped: Yes No. If yes, OA DL DW Muslim Physically Handicapped: Yes No. If yes, OA DL DW Muslim Physically Handicapped: Yes No. If yes, OA DL DW Muslim Physically Physically Physically Physically Physically Ph	3.	Father / Husband Name		
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Mobile No.: Land Line No. STD Code	5.	Permanent Address :	Name of Premises/Building/Village Road/Street/Lane Post Office Area/Locality/Taluka/Sub-Division Town/City/District State/Union Territory	
Land Line No. STD Code 0 Phone No. B. E-mail:	6.	Nearest Railway Station		
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14. Are you (i) Govt. Employee : Yes No. (ii) Ex-Servicemen : Yes No (iii) Physically Handicapped : Yes No. If yes, OA OL DW	12.	Date of Birth (DD/MM/Y)	YYY):	
(iii) Physically Handicapped : Yes No. If yes, OA OL DW	13.	Age on 20/09/2019 :	Years Months Days	
	14.			

15.	Visible	Mark of I	dentifi	cation on	Body:							
16.	Qualific	ation: (fill	in only	y those qu	alificatio	ons pres	cribed	for the pos	sts ar	plied fo	r)	
	(a) Academic			Qualification				Year of Passing		Subjects		Marks / % Obtained
		.C. / X / iculation										
	Secon	igher ndary / XII rmediate										
						-		ernment or	Stat	e Gover	nment	
	(b) To	echnical	Qua	alification		ersity/ ard		ear of ssing		Discip	line	Marks / % Obtained
4-7	D 4 "										. ,	
17.	backwa	rd) (Attac	h sepa	arate shee	t, if requ	uired)	•	_		_		present position
		& Addres Employer	SS	Designation & Scale of Pay		Date from		Date to		Nature of Job		Length of the service
18.	SC SC	seek age ST	relaxa OB(dicially s	opriate t separate man / w	ed /	J&K Resident		Ex-SM	PWD	Govt. servant / Other, if any
19.	Document attached in proof of : (Indicate in relevant boxes indicated below ; Matric/SSC Certificate (for DOB Proof) Qualification Certificates Mark list of all semester/yea Community Certificate : SC/ST/OBC Disability Certificate - PwD Discharge Certificate for Ex- Self Declaration : OBC candidate No Objection Certificate Experience Certificate									ge Certificate for Ex-S		
20.	If selecte	ed, minim	um tim	ne for joini	ng the p	oost :						
21.	Law? O	r any crim	inal ca	ase is pend	ding or	contemp	olated b	victed by 0 by Court of parate pap	Law			Yes No
22.	Declara			·								
	best of in case disquali	my knowled any of afy me for	edge a my st the po	and belief tatement i ost and I s	and not s found hall be	thing has d untrue liable for	s been during r any a	concealed	ors ge o	uppress f recruit	ed. I also ment or	complete to the understand that thereafter, shall my services are
Date :									\$			

Left Thumb impression

Signature of Candidate