

क्षेत्रीय कार्यालय गुजरात / GUJARAT REGIONAL OFFICE

कर्मचारी राज्य बीमा निगम / EMPLOYEES' STATE INSURANCE CORPORATION

(श्रम एवं रोजगार मंत्रालय, भारत सरकार) / (Ministry of Labour & Employment, Govt. Of India)

पंचदीप भवन, आश्रम मार्ग, अहमदाबाद -14 / PANCHDEEP BHAVAN, ASHRAM ROAD, AHMEDABAD-14

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**WALK IN INTERVIEW**

A walk in interview for the post of **Part Time Medical Referee** on annual basis for examining the Insured Persons of ESI Corporation, will be held on 07.08.2020 from 11:00 AM to 1:00 PM at Medical Branch, 4<sup>th</sup> Floor, Guajrat Regional Office, Employee's State Insurance Corporation, Panchdeep Bhavan, Ashram Road, Ahmedabad . Details as below:

| Sr No. | Location   | No. of Post | Qualification | Experience   |
|--------|------------|-------------|---------------|--|
| 1      | Ahmedabad  | 1           | MBBS          | Senior Medical Officer (Rtd) of the State Government or Senior Insurance Medical Officer of ESI/State Government |
| 2      | Nadiad     | 1           | MBBS          |  |
| 3      | Ankleshwar | 1           | MBBS          |  |
| 4      | Vadodara   | 1           | MBBS          |  |

- **Age:** Should not be more than 64 years as on date of interview.
- **Period of Contract:** For one year or till the regular Medical Referee is appointed. It may be extended by another one year based on performance and on their request.
- **Honorarium will be paid as under:**
  1. For one session per week ( total 4 sessions)-----Rs 625/- per session.
  2. For every additional session per week----- Rs 1250/- per session.
  3. Total (Maximum) for 15 ( Fifteen) session or more per month- Maximum amt Rs. 20,000/- per month.
  4. Duration of each session should not be less than two hours ( **Between 10:00 AM to 6:00 PM Monday to Friday** )

5. Transportation and other allowance will be admissible during Tours as per instructions in vogue.
6. No other perks/benefits such as HRA, CCA admissible.
7. Candidates are requested to bring two passport size Photographs, Original Certificates of Educational Qualification/ Experience / Testimonials along with their self attested photocopies and full Bio-data at the time of appearing in walk-in-interview.
8. The Part Time Medical Refree liable to be attending any Branch Office as per requirement. An undertaking may be submitted in this regard as per **Annexure –I**.
9. Candidates should produce any original Govt. issued Photo Identity Card like Aadhar Card/Election Photo ID/ Passport/Driving License, etc., at the time of interview.
10. The competent authority reserves the right to reject any or all applicants without assigning any reason thereof.

**REGIONAL DIRECTOR**

**ANNEXURE- I**

**APPLICATION FOR THE POST OF PARTTIME MEDICAL REFEREE (PTMR)**

Please affix self  
attested passport size  
photograph

1. Name of the Candidate : \_\_\_\_\_
  
2. Father's/Husband's Name : \_\_\_\_\_
  
3. Gender : Male/ Female/ Others
  
4. Date of Birth ( In Christian Era) : \_\_\_\_\_ Years \_\_\_\_\_ Months \_\_\_\_\_ Days
  
5. Age as on : \_\_\_\_\_
  
6. Mobile Number : \_\_\_\_\_
  
7. E-mail ID : \_\_\_\_\_
  
8. Nationality : \_\_\_\_\_
  
9. Address( Permanent) : \_\_\_\_\_  
  
\_\_\_\_\_
  
10. Address for Correspondence : \_\_\_\_\_  
  
\_\_\_\_\_

**ANNEXURE- I**

11. Educational Qualifications : \_\_\_\_\_

\_\_\_\_\_

12. Experience :

| S. No. | Name of organization with designation | From | To | Job description |
|--------|---------------------------------------|------|----|-----------------|
|        |                                       |      |    |                 |

13. List of enclosures : 1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

*I hereby declare that the information given above is true and correct to the best of my knowledge and belief. In case any information is found to be false /incorrect at a later date of the recruitment/appointment, I shall be bound by the decision of the Competent Authority.*

Date:

Place :

**( Signature of Candidate)**